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## THE VOICE OF STOURBRIDGE FANDOM IN EXILE

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this is really cnly a minor question.

Greetines once more, fellow slans. Just lately the committee of the neat Morlc. Conm vention have been in the centro of the latest fan hassle. Whatever the merits or other-
 fichicvemant Avards; thename :) proposec for then was to sey the least, ill-chosen. Who aftor winine such an aworc? could with pricle isplay it to their non-fan friends, if it had a name lile 'pong'? I was a.ll set to blast the IIY Comaittec into etcrnity in this oditorial, but I havc been forestalled by avents, in that the name 'ponis' hes now buen iropped. Good. However, ihe raejor one rerains.
Fandom owes as wuch to Hugo Gornsbaci: as proclori docs, Wirich is a ruason why the fan awards should still be called 'Hugos'. It also lelps in binding the s-f worle togother, in a. small way. I personally Would like to see the olemame stay; but I feel that the gain this yoar, in the institution of a comprohonsive series of fan awarcis, far out:ucighs the possible effects of a change of name. There is soncthincs to bo said for all sicus of the eroument, but whon the bicioring over names is clearec avay, one thing will rcmain: the iastitution of the Fan Achievenent itwardis was a. Good iclea.

Ionclon is a city of somo ejeght million people, but tho amount of What onc micht call public finn activity is viry small. It consists of two parts: the Scienco Fiction Club of Iondon, which is small anc of which mombership is by invitation only, anc the remaztis of tha lold Ioncon Circle - the clobe. This lattcr is a curious institution. On the first Thursclay in evory month, suf fans Gathor there to täle anc? crinl:. One wonth thure may be thirty or more, the noxt, no more then helf a cozen. But therc's always someono therc. The Globe plays a part in rocping a scase of corporation aiive in London fandom, end of coursu it's the obvious place for out-of-town fans to go whon they arc visiting the city. So the ulobo mevings servo a useful purpose, and I hope they $f 0$ on for ever.

It is intercsting that the Glob is one of the fow places outside Conventions whore the various soctions of Dritish fenclom are tojethor in the same plece. It would bo nice to say thoy minglod, but for the most part, they co not. I am efraic? thet fandom in this country is in some dancer of fragmentation. I ciscorn at least throu major currents at the prescint time; I hop they stay in reasonable prowimity one to another. The eltometive frightens me.

## Slainte!

# PETE WESTON <br> "PERSONALLY, FROM PORLOCK" 

$+\div+++++++++++++++++++++++++++++++++++++++++++++++++++++++++\div++\div++++$
Tonicht is cool after the lazc of the day; I sit by an open window and droam of a written SPIITGE columne There is a ferclen, pear trees now blossomine, hedse and stream (whicli marks the city boundary of Birmingham) and then short-cropped ficlds rolline up diagonally to the Becches, a netional trust property comandines the skyline. Although it is not dark, they cannot be seen now. Venus is high, bringing a pane of regret; regret that my younger self could not be here, that youncer self who propped a telescope on the dustbins of a back yard, who saw the sky only behind a maze of chimney-pots. And now I have sold the telescope and do not care.

What, I wonder, shall I write about? There are slices of my life, stratified and insulated, faccts of interest and experience and of personality, each with their minor triumphs and tragedies. There is mundane life (althoush for me it is far from mundane), and there is the Young Conservatives. There are evenings with The Lads, and there is fandom. I saw a vicious beating one night and a strip show the next; in between I typed stencils and linockedmup vorers on election day, door to door in a marginal ward to win it for the party.

Roger Peyton was amoyed the other day at my BSA-marlred diary and pen and cufilinks and lighter and tie ancl visiting-card, and said in disgust "Weston, you must have the letters $B$ B.S.A.' stamped indelibly on your soul." So then I lifted ay foot and showed hin the purple lettering on my (BSA) shoe leather.

Talking about shoes reminds me of the nicht I crept away from the firm like a refucee from the Power Game, and walked into the local with choirymblossom shoe-polish still around my mouth, from too much boot-lickins.

BSA-fandom is clemanding sometimes. You have to watch out for the signals to chuclele; "That was a good one, sir" when the managinc director tells a little story. You have to be prepared for dynanm icism at 9.00 Ai on Honday mornine if the M.D. should picli up the telephone, "morninesir, Weston...yessir....willdosir." You have to be quick to pinch full dishes of cocktail onions and olives from other peoples' tables when the Old iran takes you into a bar for a drink.

II SALILEY Convassing was more fun. Quinton branch, Young Conservatives, about a dozen or more mixed sexes, zoomed over to Saltley ward recently for a spot of political work.

Canvassing is when you lenock on a door and ask the inhabitants who they intend to vote for in the comine elections; assuming they are not annoyed at an unjustifiabia Intrusion upon thoir privacy, and assuming they don't say 'conscrvative' just to get rid of you, thon you writc their political inclinations down upon a list of the voters for that road. At clection-time you go around 'knockine-up' the peoplc who said they worc consorvative, tolling thom that thoir voto might make the difference, that thoy should get the hell down to the polling-station, and (last rcsort) offering thon a lift in a car.

But canvassing first, in Saltloy. That is an arca more than usually blossed with the benefits of the Inclustrial Revolution, which means easworks, railway lincs, factorics, anc terraces built quitc deliberately as stables for the workors. Plus some now, erim and erey council blocks of flats.

Tap tap on a door, scratched paint and window panes boarded up with lino, sound of knives and forls clashinc down on a plate, television turned down and the reck of chips as tho door is openoc. (Whatever time a canvassing party calls, from 5.00 till 10.00 PM, people arc eating chips in Saltley.) Fiurky intcriors, Elimpse of newspapers on the table, wilk bottles, zreasy plates, Little tired, grubby people and nothinct to say. People who vote Labour because their fathers did, because they are worline class. Occasionally people Who vote Tory because they want to be better then working class. Occasionally council flats with bright lights, now paint, carpets. People who will tall. Thank goodness for them; there is nothine so depressing, so linely to make you lose faith in the world, than a trip around the slums. Thesc are people I'm talkine about, by the way. People who live and eat and breathe, and I suppose who arc fairly happy in their own manner. They just haven't had a chance.

Nothing can beat a trip around the slums to malse the average fanzine-readine middle-class 23 -year-old realize how lucky he really is.
VIOLXICE AITD VIRTUE
Two things came close together to interrupt a bland interlude in my life. At
a coffecmbar I saw threc or four youths set upon and beat up another, lareger party. No reason, no provocation.

In the past I've secn the odd iistmfight, usually around bars or restaurants. But usually both sides are fairly evenly matched, both do little damage, and certain rules secn to apply. For instance, the brawls I've seen are between set opponents, they begin for some reason, and when a man is down, that's it. He is left alone, vic?once is controlled, women are exerapt.

Not so the other night's trouble in the "Tow Rope". Here, a few hard-looking cases started fightine anyone available, and could quite literally have killed somebody. Sleull-crackine blows, bottles, lenives, "put the boot in, lads, he's dow" and really sickening bloodshed.

These were no hieh-spirited lads, they were fighters, and neither me, nor any other in my small party, wanted anything to do with ther.

We kept out of it. "You should have mixed in, grabbed the trouble. makers, overcome thon by weight," you say? All right, so we should. But the sight of a bottle, a lmife, in the hands of someone quite prepared to use them indiscriminately, causes a feeling of active uninterest in anyone without much experience of in-fighting. The police came, eventually. And an ambulance.

A day after the scrap cane the strip-show. I've been to these before, and although this session was a good one, nothine was really new. But it did prompt a few thoughts.

For instance, what do the girls think of their trade, of their audiences? They must have some nerve to $\mathrm{g}_{0}$ alone into a room where one hundred bevr-drinking, laughing and shoutinf men are eagerly waitine for the clothos to fall. Or are the audiences more cmbarrassed, more apprehensive than the girls?

At the recent show, one chap in particular was picked upon by a eirl for special attention. Ho was brieht red, swoating and ridiculous by the end of the performance, and the audience was laughing at him rather than the nearly-nude firl. And yot, although the performors use every trick to cxcite, thwo is a curiously unscxy quality about a show; the eirls are reducce to objucts, thines, rathor than being thought of as women. It nust be a dugrading, numbing oxperionce to be wantod not for whet you are, but for what you look like; and this shows in the borcd, woodon expressions on the faces of the girls. liaybe I'r old-fashioned, maybe thines aro difforent outside Birmineham, but the whole business is vagucly unwholesome.

And there you are for the tinc being; the lives and loves of Pote Weston. No company car as yet, but the first guns are being loaded for what looks like a long and dicturmincd battle from the trenches. Some inturesting visits arranged by the local branch of the YCA; includine trips to an observatory, printine works, and to BSA's own foundry. Yus, you guessed, I'm thu programiac arranger, and now I must go to organize, organize, oreanize...

[^0]

# Only Thymb 

$\rightarrow$ MIKE ASHLEY

I trust you will uxcusc that rathoi punishing title, which was solely a means to an end. Havo you uvor ponderod whero tho pyriad flowers, shrubs, herbs, vegotables and what havo you originated? Wo all know the blah about Drakc and Ralcigh introducine all manner of foods into England, though in nost cascs the true facts are wholly different. So, how about $a$ look at the erensis of some of today's cominonanci-gerden plants, if only becausc I can introiucc onc of my namesolses into the bargain.

Whilc it is cntircly against my principlos to roalizo such a fact, it is true that vory fow plants oricinatod in tho British Islos. Thoy wore all introduced hore, in the not too distant past, by famed, intrepid explorersmcum-smueciors.

Trele one of today's nost comon foods - the potato. Apparently it was oricinally cultivated by the Incas of Peru, spreading awonest adjacent tribes as far south as Chile. On one of his many, merry expeditions transporting slaves to South Arorica, Sir John Fiawkins, or just plain John as he was then, chanced across the potato, end introduced it to Eneland around 1563. But John Hawleins had a devilish cousin, namely Sir Francis Drake, (who also wasn't luighted at that time) who often accompaniod hin on the slave trading voyaces, and was no doubt acquainted with the potato at this tine. Coino 1586 and we sec Dralce tolsine much of the credit for introducine the potato once more into England. Vicanwhilo, over in Ircland, Sirwalter Raleigh was plenting Potatoos lilc wildfire all over the Cork area, where he o:med large cotates. Ireland, per head of people, was by far the greatest potato consuming country in tho world by 1845 , when the great disaster occurred. For four successive years the crop failed and "there was famine throughout the land." As a result, many Irish oithor died of starvation or, if they had enough money, they emictated, the majority to Amorica. So, in soac kind of vicious circle, one could say the mericans woren't ruelly nlosine a potato, as gaining a nation" of Inish!

While still on vecutables, the cabbere is, next to the potato, perheps the comonest. Why, I personelly fail to sce, since I an not a erceat fin of the cabbafe. Perhaps it is because it had a ruming start, having beon introduced into Eneland sowe fifty yoars earlier. In 1510 "the great" Sir Arthur Ashley of Dorsct ( I havm en't the fogeiest when he was imichted!) was wading about in Holland and no doubt discovered the cabbase growinc wild. Presunably likins it, or perhaps deciding it was just the right food for peasants, he brought it back to England and set about cultivatine the cabbage as it is lenown today. Just over a century later, it was introduced
into Scotland by Cromwell's troops, probably with similar intentions! Though it was well known then that the cabbage was excellent fodder for cattle.

Brussel Sprouts, Cauliflowor, Kalo and euchlike are simply varieties of cabbages, having originated all arourd Western Europe in this period.

Still at this same puriod (circa 1540) the carrot, turnip and parsnip were introduced into EnGland from Holland. Howevor, nonc of these threc were native to tho Low Countries, in fact their orisin iss as diverse as their tasto. How then did thoy all and un in the samc place? As far as I can Xiscover the blame can bo laid at the foct of the Romans, who are always a handy deus cx machina. In the casc of the carrot hovever, the Greciss may be rosponsiblc, althouish the Romans cerried on the tradition. Thc carrot originatcd in Afolianistan of all places, thou whethor the Afghan tribesmon rocosnizec. it as a food, I as at a loss to say. It was linown, howvor, as far back as 500 BC , so come Alexander of Miceconia, a. couple of centuries later, the carrot ilay hive proved a. useful food, if not for his soldiers thon for his horses. At this time the turnip was also well lnown in its country of orisin Greece. The parsnip oriconatod in the Ceucasus (along with horscradish, if anyonc's inturosted) and, as tio Ronan jmpire spread, so the thres were introduced as fooc for troops (and just as lileely, horses) at the far fluns corners. The parsnip wes at this time introduced into England, but died out when the Romans left, but the turnip and carrot prospered in the Low Countries, where the parsnip had also beun cultivated, and in 1540 were
 reintroduced to this fair land.

Fieny foods were well known to the ancients, and probably the oldest (omitting berries which were obvious foods, cven to our caveinan ancestors) was the broad bean, which is mative to many countrios, anc? has becn a food as lone as anyonc carcos to remember.

The broac bean, howwor, is a peculiarity, sincc it is a vegetable, whereas all the othor anciont foods were fruits. The fig was lnown 2.5 far bacls as 2000BC, in particular on thu Canary tolañds The Grape, which grov in profusion around the Blecir Soa, was known twice as long ago, as the Bible supports. Whe sanc with the orance and the peach (both Chinese), the rhubarl (a Meditcrrancan fruit) and the watcraclon ( ++ hal - Ed. ++ ) - onc of the few of Airican origin.

With vegetables, however, bar the broacl bean, only the garden pea, the muslmelon and the onion were known to the western world (or at least the Persians), and the Chinese had the radish and soybean.

And of course I cannot omit the toneto, end (for shear hate of the fruit) the pomegranate. The tomato originated in South America,
around Bolivia, anc was introwuced into En land arounc. 1,50 (which seemed a particularly abundant period), although it was not cultivaied on a laree scalc until the nincteanth contury. The ponceranate orijinated in about the saine place (althouk it wes also indigenous to Porsia) where the Spanish recoenized it and took it to Spain. Who the actual cause of its intro?uction into Encland was, I was unable to ascertain, but ILawkins, Raleigh anc Drake are no coubt well in the running, since it is of the same period, and it was introcluced fron Spain as part of the pillafe from a capturec Spanish ship.

A final intcresting elimpse on fruits, all the yollow-lookiagones (bananas, persimmons, pears, lomons, rrapefruit, and orances/tancerines, all in fact with the e.ception of the pincapple) orisinatec in lisia, chiefly in China; whilst all the ruccisle fritis - strawberrics, cranberries, raspborries (in fact all but cherries and rectorrants) come from the Americas.

Before closine, what ahout a lool at the flowers and trees of Encland. The leburnum, for instance, is irunjarian, the Passionflower Irezilian, the willow frou the Levant. The Japanese Rose was introsuced into Enclanc? from China in 1793. Tho snowhrop from Cirolina is 1756. The rhodolendron cami fron the saic area about a contury carlicr. The dahlia is Chinese, tho fuchsia hexican, ant both reachod? Encland arount the early 19th contury. The dahlia also rev wilu in morthern iexico as dic the warieold. The daffocil is onc of the fow incigenous Enjlish flowers, olthowih it grows wild over most of Burope.

The title of this article refers to the thyme, so I ou;ht to end with at least a mention of its oricin. Tle trouble is, it isn't lmown. The thyme, encl most other members of the uint family, have Grown wild over most of Europe and other tomperate rejions for centuriess, in fuct they just alvays secm to heve been there.

Which oocs to shor: how wheh wo owe tho carl axplorers. What a dull life it would be in Ensland othersise, munchinf thyoc and outdated Roman parsnips, watching tho duffocils blowins in the rinc!



SADO HISTORY DEPT.
(IHE PREHISTORI OF
LESLIE P. HIIGG)

Some foll: have askect for an account of how I got into fancors. Here, then, reprinte? from IES SPIMCE number 3, is the account of thai mi hit, in July, 50 .
"...I had a couple more enquirfes, one of then from a roman school lad called David J.Hale. After soine correspondence it was arranejuch that I should meet him in Stourbriclec and conduct hin to Tony's house. He seemed to like s:Do for the next incstay he not only came himsolf but also brousht along a schoolmete called Darroll Parloc who was also a s/f reader. We sat eni tallod for a time ont then we got out the Galactic Mrecler strip. This amsin little sane is a ShDO adaption of a same callec ASTROİ; our same is much more couplicatec anc cutthroat than the original, the idea being to malie a run starting and cnding at Barth, to various plancts to trade. The fuel system and the over-abundance of hazards make this more difficult than you would inagine. "


A SLIP OF THE TONG

BY KEN CHESLIN

I was feeling in a debonair mood that day. I remember chuckine with delight as I read the pathetically grateful letter the PNi had sent me in connection with the Hish Tor affair, and as we cleaned up the cellar in preparation for the next orgy, I resolved that we'd do some.. thing different to marls the occasion.
"We'll eat out today, Dave" I enthusec. "There's a rather decent Chinese restaurant in the village I've been meanine to visit. They give you a good nosh-up for only five bob, and..." I added cunningly, "you won't have to do the washing-up afterwards."

So it came to pass that the noon hour found us ensconsed in a secluded alcove in a dim corner of the Yine $-T$ Ong, an attentive oriental hovering near at hand.
"Neat, that" said Dave, indicatine the levitating waiter.
I ignorec him. Everyone knows it's done with mirrars anyhow. "What would you like?" I asked Dave, "some Chow Mein? Chop Suey? er.. some Y'tang H'loypui?"
"The correct pronunciation of that last dish is Yt'an'gi Hol'Oi puy" asserted Dave..."ah, no", I corrected him, "possibly in Hong Kong, but in Cantonese the right accentuation sounds like this. Y'tang Hlloyput."
"Well," said Dave, reaching for a waiter, "we'll see."
Dave addressed the quivering waiter, "Yt'an'gi Hol'ol puy" he said firmly. "Y'tang H'loypui" I countered, with equal determination.

The waiter turned a sort of mottled blue and used a Chinese word not often heard in polite company, meanwhile producing a large revolver from some secret recess of his jacket. Holding the revolver under his Copyright 1964 for Kenneth Mi.P.Cheslin. Reprinted from WHATSIT number 9
napkin the waiter pointed it in our general direction. "Into the l.....iser ismeign devils" he hissed. And, well, one tries to oblige, so we did as he urged.

Once in the kitchen we were surrounded by a milling horde of suntoting waiters and ushered into the presence of a gentleman whon I took to be the manager. Our conductor burst into a torrent of Chinese, gesticulating in our direction every now and then. I tried not to stari, of course, but he was malring rather a scene.

After a few minutes, the Manager, for thus he proved to be, came over to us. "Perhaps, fgentlemen," he said, "you would care to explain?"
"Certainly" I replied, waraing to this eenteel approach. "We merely came into your establishment to take reireshment. When we ordered one of the dishes on your menu, we were conducted hither with more haste than grace."

The manager nodded slowly. A waiter came forward and handed him a menu, and one to Dave and to me. "Demonstrate, please" requested the lianager.
"Yt'an'gi Hol'oi puy" pronounced Dave, confidently, "Y'tang H:loypui" I quoth assuredly.

The Mienager regarded us intently for a long moment. Then he sighed ancl shook his head. "You inscruthble occicentals" he murmered. admiringly.

A flick of his hand, and the waiters moved forward. Before we realized what hac! happened, we were both handcuffed to a stecl girder, the thickness of which indicated that it was a main support of the building we were in.

Meanwhile, all was hustle and bustle. Chinese waiters hurried to and fro. Some I heard ushering the customers out of the restaurant, sowe were hastily changing into civvies, and others were dragging suitcases out into the middle of the floor and packing them. No-one took much notice of us. I began to feel that we might never get served.

After a while, the cro.id grew thinner, and eventually only the Manager ancl two waiters, in street clothes, were left. They proceeded to drac filing case drawere out of the lienager's office into the kitchen, where they dumped the contents into the red hot coals of the steals grill, where they were quic? ?y consumed.

Comrelating my observations, I tentatively formed a theory that somethine was not quite as it should be, restaurantwise.
"If you haven't got Y'tang H'loypui," I volunteered, "we would manage ry well with Chow Mein."

At this, the lianager, a very oblicinf fellow to be sure, cane across. "Do not be impatient, Capitalistic spies" he said in tones of creat agitation, "we will serve you out soon enough."

Thus reassured, I was content to wait a while lonser.

The last of the papers from the filine cabinets were flung on to the fire. The kanarger brought out a small but heavy black box and set it near our feet. The box emitted a curious michanon sound. "No doubt very pleasant to the Oriental ear," I thought, "but Chinese music is just so much ding-donging to me." However, I smiled my gratitude to the manager, as was the polite thing to do.

The wanager and the two waiters left the kitchen, and a few minutes later, we heari a car start up and drive away.
"I have a feeling" said Dave, "that we have had it as far as that Chinese meal is concerned,ii
"I'rinclined to agree with you, Dave," I said, feeling a bit dism gruntlec. "They all seer to have left."
"In that case," saicl Dave, openins our handcuffs with a neat twist of a hairpin (he dislikes lreys). "We may as well leave."

As we left the building there was a whooshing sound, and the whole place went up in c. sheet of flames.

We turned to watch the blaze. "Peculiar chappies, these Chinese" I observed. "But then," put in Dave eraciously, "they're not British!!
"True, true," I replied. "And now how about somethini to cat... I believe there's a very good Indian place just up the road..."


RADIATION

The smoke Erey clouds
Like hands of death,
Point out across the sley.
Their forms,
Like nature's barest woods,
Have artificial sywnetry.
The winds that blew the ships of old
Across the tumbling sea,
Fiake the clouds that carry death
Follow efter me.

## A CONREP from SANTOS


 guarintoz


As far as paople can make out, it all started with a firm called, somewhat precociously, "Operation Match". It began ena stail scale; mainly the forns were distributed by a few 'çuinea-pigs' who first filled in the questionnaire; gradually, they began to spread the word, and the questionnaire, round. They began to sell the forms at is a time, Iater reducing the price to sixpence. Eventually, the forme were given away in masses as distribution began to take some sort of shape. A close friend (female) of mine told me of the questionnaire for 'Oporation Natch 1 which she filled in. It sonsisted of a four-page leaflet containing some hundred or more personal questions. The firm boasts that it can, with the aid of an IBM or similar computer, analyse the answers, and offer the party concerned the names and addresses of at least threc people whose analysis and character, as depicted by their own forms, match that party's own. Miy friend filled the form in and sent it off with the processing fee of © 1 - and awaited the results. For several weeks, she heard nothing, and wo began to wonder whether it might just be some kind of confidence trick. Admittedly, she had only sent it off for fun, but she was interested to see the outcome. Fieanwhile, at busy Liverpool Strect tube station one mornine I was confronted with several poople handing out pieces of paper. At first I thought it was a party of students publicizing a forthcoming rag week, but when I looked at the proffered piece of paper, I found it to be a questionnaire by a firm called 'Come pute-a-Date'. This seemed to me at first to be the same thing as my friend had filled in and sent off, and when I got to the office I phoned hery I subsequently discovered that it was not the same questionnaire she had filled in. So, there were two of these firms,

Later, my friend was sent the address of a male partner, and she has since met him. It secms they have little or nothing in comon, which leads one to believe that (a) not enough people have supported loperation match' to enable them to offer a choice of more than one suitable 'mate' and (b) they arc not gettine the variety of types of character which can agrecably be paired with other 'dates', also that those who are filling in the questionnaires and soudine them off arc doing it for a joke, not takeng it soriously, and puttine in orroncous answors. In any casc it docsn't look as though the firms are having a lot of success.

Another female friend of minc filled in and sent off the 'Compute a-date' version of the matine questionnaire. She too did it for a laugh, ance spent a pound in the process. To this day, I don't belicve she has had a roply - certainly she hadn't whon I last asked her. But recently, as I entered Oxford Circus tube station one evening, I was presented with another, morc claborate form entitled Confidential Dating', anc whilst I had no intention of filling it in, I kopt it purcly for rescarch purposes, as I wanto to compare it with the form used by 'Compute-a~Datc', which I had been given carlier that month. It cortainly appeared on the facc of it as if there wero three of these firms in operation, but having since seen the original questionnaire given to my friend originally, I am pretty sure that what was originally 'Operation Match' has becn slightly altered, and the same firm is now doine 'Confidontial Dating...by cloctronic computer'. I am not certain of this, but have not seen on heard of loperation liatch' since 'Confidential Dating' canc on the scenc; and neither have my friends.

Since I am in no position to appraise or criticize the nerits of these two firus until I seo positive results of their actual procedure, and effect, I can at this stage only compare the methods used by then and attcmpt to point out any comparisons or contrasts.

The charge for processing is in both cases $\mathbb{B} 1$. lut the first obvious difference is the agc range. 'Computem-Datc' (hereafter called CAD for the sake of brevity) states that it is ained at those betweon 16 and 48 years of age. Confidontial Dating (hercafter called CD) states its age rngec as betwoon 18 and 58 years. Prosumably, those hoping for a date with soneono 32 years their senior (or junior) choose CAD, those hoping for one 40 years their senior or junior will choose CD. You pays your money and you takes your choice.

Both systems involve roughly the some number of questions. CAD has 118, CD has 111. CAD's offices are in Kingston-on-Thames, Surrey; CD's arc in Hendon. Both question onc's marital status, race, religion, wealth end habits; both have a 40 'yes/no' part involved juth hobbics and pastimes, and the same applies to the section on personal characteristics and menner. But whercas CAD only asks for the ansm wers of the party hinself, $C D$ has a section for the party's answers and enother for hin to put in those characteristics he would like to see in his or her iceal 'mate.'

It is interesting to compare the blurb on the front of each of
the two, purportine to describe its aims. CD states 'Confidential Dating; an IBri computer is programed to compare the vital characteristics of thousands of conficiential dating partners. Your personal characteristics are stored in a 'computer brain' which carefully selects FIVE prospective dates for you. Siaply complete and return the questionnaire enclosine ©il processing fee, and the naues, addresses and telephone numbers of fivo prospective dates will be sent to you. Your name address and telophone number will be sent to then.' Then follows a guarantee; 'In the unlikely event that the computer should not select five prospective dates for you, then your questiomaire will be fed into the computer a second time. The compeny guerantees to provide five prospective dates for you or to refund your money.' 'Confidential Dating - introducing the latest and most excitine way of maline dates with the opposite sex.' 'Conficiential Dating by Electronic Computer analysis of information in this questionnaire will be processed by electronic computer - International Dusiness Liachines Corporation.' 'Compute-a-Date' tend to deal with the matter in a more jovial tone: 'A scientific mom thod of matchmaking, comparing physical, nental, social and psychological characteristics using newlymdeveloped electronic computer technique. Would you lilse a computer to analyse you and to calculate the characteristies required for your ideal partner, then select as a date for you the nearest to this ideal from thousands of other cheracter studies, soneone who must like you and who you uust like? If so, please complete this questionnaire. Perhaps you will only do this for fun, but the method is so satisfactory that you are very likcly to meet soneone who will be, if not a marriage pariner, then a life lone friend.'

Cal has recently added the following tą: 'After analysis and processins, you will be sent the names and addresses of at least THPME persons whose analysis and character study complement and ratch yours. These persons will also be sent your name and address. This tag always seems to remind me of the postal fame I once tool: pirt in as a child, where one sends postcards to an adcress and to four friends, who in turn do the same; eventually you are supposed to receive hundreds of replies from all over the world. I always thought there mast be a fallacy to it, and my sentiments regarding 'Compute-a-Date' are very much the seme. However, CAD whinsically goes one step further than $C D$ : 'for extra questionaires, telephone

Hot from the pen of the scourge of Swinton pours the voice of Stourbridge Fandon in Ixxile... or at least $\frac{1}{3}$ of it.

It snowed up here the other day ( ++ Ken is writing a nonth or two ago +t). If you coulc call it show - it was great chunks of snow as big as sugax cubes, bearing down out of a leaden sky, sweeping down and dashing in waves against the buildings lilee spray tossed by an angry sea against the rocks. Dven now the wind sighs around ny windov like a lonely Iovecraftian monster of the deeps scelimeg its mate. It's cold. Damin cold. Itc love a great stomi just now-black clouds crashing ayminst the hills - torrents of lheavy storning wain, the sort that beats the oxycen out of the air and makes you gasp - and $1 i$ ghtning. Ah, lifhtning; potent, thick, heavy balls and rocis of electric solidity, rippine open the belly of the night jagece and terrible, thrusting and staboing and tcaring at the carth, with a mindless, solid, beastlike ferocity.

And thuprer. the veritable crack of doom, the war drums of the old strong, desede hods, the hoofbeats of the Vallyyies; the sound of a giant tearing great shects of iron like paper. I love the fury of a storib,

There is something that awakens the priniaeval in He about the unleashed power of nature - I feel the thweder throb through my bones. The tightening of the mouth imto a halif-mad grimace as the shock of sound and light makes echocs in tine blood.
I. guess it's my si, se of ponder. I get the same sort of cmotiona1 reaction - I rean the same primitive order of cmotion - laced, I suppose, with terror, from looling up at the stars. Have you ever lain on warn srass and felt the carth living bencath you - and heard
the unearthly uind-sounds as the stars grate their crystal lattices one a.fainst tho other? Anc felt the swirl of stars, the whirlpool of the havens, the strear of ice hot monster mites, as it pours along the slyy, and draws you, and sucks you up and out and dowin and in to the cold, empty velvet biack carkness betwoen the stars.

Iian, thet's something.
Of coursc, it need not be that either. One can epproach something of that lind on $\varepsilon$. wore carthly level; though not as complete and soulsucline

Music, for instance, 'gooct music, or popular. It depends. I think the ley is of course the enotions. I've thought a lot about cnotions in the last couple of years, but I've not cone to any new conclusions, I don't put mysulif ionvard as an explainer or an arcuer; I'r not learnec enough to discuss the relationship between intellect and cotion on an abstract and scientific plane. I only lemow that when it comes to a conflict it's the emotions that come out on top cvery time. Wotiojs axc a vory pexsonal thing, and heich to explain, mostly because one can only do so by quoting from intensely personal cwperiences - ind who can recily ever brirg hinself to do that. Oh, to some extent, to onc or two other people, perhaps, if avery close relationship is set up.

I've often wondered whet it vould be like to be someone else for a while - do other people feal emotions like I do; do they feel keonly and docply. I suppose this is whet come $s / f$ writers have explorect to a cortain cxtent in their PSP storios.

Iife is too short to fccl shough of anythinç - in the olc lays, Whan I wes refigious (!) snd maybe even now, my idea of a shod woulc be the sum total of everything. I know that if I had ghodinge powers, I would want to be everythins; to constently be born and live, to fecl joy and miscry, pleasure arid pain, fulfilment and frustration - to be ciergy and atoms, rocks and scas, plants ane air ane space and-stars, for ever, cilthoush cver is without moanine. I voulc just be.

This woule not bo a ghoci in any sense in which the raligions heve it. In fact, it shows, to ne at least, the great and obvious fact that nothine in the universe mettors, yet all, oven tho mosi infinitesimal atoms, mattex jusí ins much ass the rest.

Fic see things from a point of vicw of tine, of course. But tine docsin treally exist. Iverythine thet whs, is or will be, really just is. Nothing is cver lost, we just move past the point where we lanow it cxists - it is lost to us because our 'consciousness' moves alons witil the 'movement', 'changes of our physical worla. But it's still there. The only thing that leceps the mejoxity of men going is the thought that somethins is boin: achieved, thet they are milnimg some impact on tho universe, however small. I wonder if the tiac will ever cone when all men will stop doine things because they think they are hovinç an effect, excercising free will', anc. do things achenoledcing as they do so that they do so becouse they must, becruse they are mon and are built to do things. (the 'built to lo things' should hold no connotations of a deliberate plan). If amyone thinlss this is fatolisu
thon he hesn't mucerstoon what I've said. IfM sume the.t nothing I've said is orijuinc. Jut why 80 on - those who windenstand mo nece mo noic cxplanation, those who don't will only umearstnnd less as I GO Oll.

Mybe I shoule aslx D上iroll to entitle tlis Mhe Unrec.lity of Leality', but thait woulcin't cover tho whalo ti.ire.


(+t Editorial Comment. Mo fomertalI possiblo Iottors from angry nondors I shoulu point out that tho Lià editonicl policy is to spell certain

 forces is the I-CHIMG; but J clo hold that tho incnimate 'tinniss' of the world anc of no inportcucc, s.nc tle.t the only pant of the worle? thet
 nother, ino and which aro rec.l, in 2 somse in which Ghocs aine ships sund socling maxt can never boe t+)

```
"The trembline starlight of the slries
    He saw there mirrored, shimuering."
```

```
Sac. is the sound
Of the waves that broals on the shore
What brecl- on the shore of my heart
Sad is the sound
Bright were the eyes
Of my love, and flowinf her hair
Flowinc her hair in tho brecze
Brieht were her eyes
Keening the wind
That sings with the song of my mind
The sonf of my mind that is clark
Keenin:; the wind
Wet were the lips
Of my love whose kiss wns my joy
Whose kiss we.s the joy in my life
Wet were the lips
Bitter the pain
I encure now ny love she is gone
Miy love, she is gone, she is gone
Bitter the pain
Blowing the thyme
In the wind, in tho lhills whero it Grows
In the hills wherce it Erows fer away
Blowine the thyme
Salty the terrs
As I weep, for my tears are the sea
Wiy tears are the sea that I hear
Salty the tears
Se.d is the sound
Of the waves the: break on the shore
Thet break on the shore of my heart
Sacl is the sound?
```

- Anon.
(Hastings 1967)

HOD VOOD
Shenficld

Jis Gront's
poer - Woll, first I
thovegt 'sreat', then I thom ught 'plagiarisn of hicinioce and/or Aucen', then I thought 'no, a hurried interprctation of an interestine subject not quite convincitgly enou, developed, but well-2ifln cane ofl'.

CHAS LPGG Fuch 0.5 I Stevenage thing thet Foje Gilbert has no bmowleciee of is human poycholosy, or lie moulcn't havo said the thines that he dic :bout certain fans being comiletely axtroverted. liany people who appecr to be so are really clommight latrovervow, - . estroversion is worely a protectivo sholl that thay put up. In fact, it's surprising how different many people are wher you get to lnow then properly. Unfortunately, ho:tever, so very fer fen really mow ecch other very well, although very fow fon till codit it. yould onvone care to coment on this iden? Arter all, itts only ny point of view. I thinle that Shalcespeare was nesorer to the merk than anyone thought with his 'all the sorld's a stage' bit, but in a slichtly different way. Liny nuber of people slip into a sort of act when in cortain compary which gives everyone afalse irmpession of their true relves.
(++ I acrec. It's a pity tirnt peonle worl' just be trambelves, for the


RCHIS rame Bristol

Terry Jeeves beins tho accorplishod artist ho is, his 'Ionont' inste.lnont is undountedly vory much to the point. Doimi kiysulf not an -rtist, but a rumar-ofis of stuncils on the duplicator, however, I would like to tals issue on the subjoct of electrostoncils. And I whin the things hadn't boen invonted. If joot ulectrostencil, in duplicated on a. good mechine with lovina care, should in theory always reproduce 100 \% However, if either the acomino or the loving care is below optimut, the result is likewise. Duplicetine js co chore. A chore that's worth loing, in oxder to distribute proparanca. Howover when it bocomoc necessery to peol ec.ch shoet ofer tho ermun (cos ofton ban ppens), to pull the inlr lever every fo\% conics, to ficdle about witli little bits of stoncil thet just wont stc.y stuck in place enc, or lic flat, I wonder if it's all wortwwile, ne sich for tho days when all fanzine artmor? was cut circotly on to stancil.
(++ I cnjoy the strucsic of man v. mockinc. Knd folr unvilling to cevote loving caro to thein duplicatine chouldert be publicuin; fuzort)
D.IFEST

Bingley

Really, nost fan art is cecoration; it isn't intended to bo examined on its own but as a part of the whole page. The
illos in LWS SPIMG沙 have no connection with the written contents; they are just the frills round the odges. To comant on theu is like coum nentine on the typeface or the colour of the peper; you can only say that you line it or don't lilio it, and leave it at that. I agroe with Torry that fan editors shoule make clear what they want and show appm rociation for what they ect, but I cannot altogether agree that the lack of response to fen art is unjustifiable. Doth the Jeeves and the Sentos pieces ace neat, rellmdrawn and well roproduced, but they could not be called either ambitsous or scrious. Thoy fulfil the purpose of brocking the nonotony of slabs of printed nattor admirably, but they are not in themselves (with the possible exception of the covers) capm able of drawine much more than a passing glance, so why should the artists expect much in the wey of coment? Certainijy, when they prom duce artwork of real, quality and of more then casual interest in itw sclf, they have the right to expect more than a word or two. But very ofton fan art, frou the critical point of view, is not worthy of much more. The worl: may be good of its kind, but it is not a lind about which much can be saich. Unfortumatc for the non-scrious fan artist, but that is the way of it. Unfrir to sorcies.
(+t: No. The purposc of LES SPInctim is to entartain, and occasionally to provekc serious thoveht. Mherefore, the artwork is just as inportant a. part of the contents as written naterial, and deserves coment. It is unfortunatcly true howevor, that it is much more difficult to coment intclifently on artworl than on writing, and so the artwork is neglectod. ++)

JUITA STONE
Chippine Norton

The editorisl was short and to the point, but I con'i quite see the link with the 'waters of Babylon'.
(++ Severel folk have raised this question. The tisle is connected With the fact that Stourbridge Fendon is now widely scattered, away from Stourbridge. The words actually corr fron a biblical sourco, psalr 137: 'by the rivers of Babylon, we sat and wept, reweivoring Zion.' which psolm incidentally sounds very ( 000 , to the music of Gclincau. ++)

AiOOMYMOUS
Intipodacan
liinc ishloy socrs to have done e. lot of rescarch into word origins, and there are some surprises amone then, too. I think I'll have to sencl hin a. few of our hussie words and see if lic can sort then out. Somethine like; drongo, bloodnut, sexcer, or perhaps a few aboriginal ones such as muana, cadiberrawirracanna, or sooncliwindi, or cven coonabarabran. Probably wake hin think a little, ch? Pete Weston has, I know, excited the envy of youne Alen France, the 14 year old cditor of Fenattic. In his last letter to ne, he kept reperting inet it is alnost unbelievoble that people can renember whole conversotions with such apparent ease! Mhe licreers muat bo very dedicated
fans, and such prolific writers of articles, stories and LoCs, as I see sometlines frow elther onc or both in mimost every fanzine. Fore power to their elbow; if it were not for people lilie theu, I con't know what would becone of fancor in general. It's really only thic faneds and a few of the faithful who do keep thincs coing. Anyway, Pete's account of his visit to Dristol is a peculiarly vivid one, it must be, as I was re-reacinc it last nijht, just before going,to sleep, and färir dinkun, I dreaned about it half the nijut.
(++ thanks...er . . .'anon, 'I wish I had the space to. quote nore frow your latter. ++)

TERRY JEEVES
Shefficld

It is more than

true that we don't lnow the oricins of half the vords ane preases that we use. Once, when correspondine with the late Doc ioir, I used the phrase 'pretty pleasc' in asking a favour. Doc really tool, rec throuch the hoops on that one, since (he was an expert on Polish cialect) it is apparently a corruption of a particularly vile Polish expletive. Hakes yer fink, don't it?
(++ a Cooc lian, was Doc.t+)
++ WEALSOHEAPDHROi and as usual are Grateful to thou also..... licrtin Pitt (Jottinglian); Brian Hill (Pcrth); Darbara: liace (Leeds); darian Cook (Looe); Simone Malsh (Tristol); Keith Faller (London); Jay Rinney (Naperville, Ill.); Dave Copping (Chelasfore); Dryn Fortey (IJowport, ion.); John iluir (ianchestor); Ijob Eolestock (Gillinghain); Pocere Houbli (a colony of the itetherlands). Thenles; people.
APOLOGIES DEPI. One or two people werc oxpecting this issue to have a cifferent external apparance, or to be larger, or to have a photopase, or to include a certain obiter dictun. For one reason or another, these dic not materialize. Sorry, folks. It has also proved irpossible to incluce an article in the 'Artist's Lament' scries this tine, but I hope to have one in the nerit issue.

io space this tine to do nore than list the trades reccived, and it'子l be a tight squecze, even so. For what it's worth, the Spinge recomendation is indicated thus **

PLINTH-1 (Mike Ashley, 3 Shurland Avenue, Sittinçourne, Kent, UK)
ECLIPSE-3 (Dave Copping, 121 Springfield Park Road, Chelnsford, Essex, UK)
ENTROPY-2 (Chas Lege, 5 Park Close, Longmeadow, Stevena ge, Herts, UK)
WARLOCK-1 (Adrian Cook, 'St Lucia!, West Looe Hill, W.Looe, Cornwall, UK)
QUIP.-5 (Arnie Katz, 98 Patton Dvd, New Hyde Parls, N.Y.11043, USA)
COSIGN-5,6,7,8,9 (Bob Geines, 336 Olentangy St, Columbus, Ohio 43202, USA)
**THE SCARR-112 (George Charters, 3 Lancaster Ave., Bangor, N.I., UK)
PROTEUS-4 (Tou Jones, 27 Lansbury Ave., Rossincton, Doncaster, Yorks, UK)
**SPECULATION-15 (Pete Veston, 31 Trescott Road, Birmincham 31, UK)
TRUMPET-5 (Tom Reamy, 2508 17th St., Plano, Texas 75074, USA)
**HABAKKUK-2/3 (Bill Donaho, PO Box 1284, Lerkeley, Calif. 94701, USA)
NO-EYED HONSTER-10 (Norman Fiasters, 720 Bald Eagle Lake Rd, Ortonville,
Hichigen 48462, USA)
ANOTHER ONE-5 (Heinrich Arenz, 6000 Franlifurt 1, Schliessfach 5002, Germany)
TWILIGHI ZINE-21 (Leslie Turele, D.0.130x 430, Cambridge, Nass.02139, USA) BADINAGE-1 (Gray Boak, 61 Halsbury Road, Redland, Bristol 6, UK) COMPASS-2 (Rob Wood, 27 Rochford Avenue, Shenfield, Irentwood, Essex, UK) **HAVERINGS-25,26,27 (Ithel Lindsay, Courage Ho., 6 Langley Ave, Surbiton, Surrey, UK)
SCOITISCHE-42,43 (Ethel Lindsay)
**CRABAPPIE-6 (Fiary Reed, 71 The Fairway, Banbury, Oxon., UK)
SF THIES-442 (Jemes Ashe, R.D.1, Freeville, N. Y. 13068, USA)
**AUSTRALIAIT SF REVIEN-5,6,7,7 $\frac{1}{2}, 8,9$ (John Bançsuid, 19 Gladstone Ave.,
Northcote N.16, Melbourne, fustralia)
STARLING-9 (Hank Luttrell, Boute 13, 2936 Barrett Station Ra., Kirlaood, 1iissouri 63122, USA)

YNDRG-170 (Huck Coulson, Routc 3, Hertford City, Inc. 47343 , USA)
 Sasleatoon, Canada)

(continued fror Page 18)
Kinsston 1583: 24-hour inswerphone service.' Anc now they boast CAD is not a short term operation; you autonatically now becone a nomber of the Conpute-a-Date Club boasting computer datine portics, dances and holidays. We are besaught not to look upon CaD as a marriage bureau, althoufh it is that as well, but a modern anc. hichly success ful method of malinis new friends, fresli contacts and a whole new way of life. The mind bociles! They ond up sonewhat oninously with: When you get your first clates fron Computema-Date, that is not the finish, it is the start.' When you consicler that the guestions you heve to answer inclucle: irc you prococupica with sex? Do you like pettinc? Do you tire easily? anc so on, onc wonders what exactly they have in nind. What next - computer lating orcies?

For CD your location is requirod, be it within a $30-m i l e ~ r a d i u s$ of ten major cities - I don't think it excludes wucle of the country!

So, if you think the answer to easy clating for everyone is ronance by electronic computer, you lenow how to j 0 about it. Personally, I still prefer the olc. trial and error nothor. Anybody went my unused questionnaire forms?

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## THE LESTI ROUID-UP

There is, no doubt, a reason why you have received this issue of IES SPINGE. It ouflit to be indicated below:

Trade
Letter of Comment
Contribution this tine * * last tiac * *
Sample. Respond, please
Respond, or clse...
Copyrieht hct
You are a good friend and will get LS whatcver happens



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